

SERIAL NO. 20 DATE- 12-02-2018



पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

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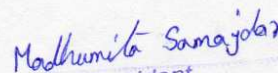
Solemnly affirmed before me  
the 12<sup>th</sup> day of February '18  
By the deponent  
Madhumita Samajdar  
Self

AFFIDAVIT FOR MANDATORY DISCLOSURE FORMAT-NCTE

I, MADHUMITA SAMAJDAR Wife of LATE SUBRATA KUMAR SAMAJDAR, Resident- 22/1/C Ramkrishna Bhattacharya Lane, Ranibagan, Berhampore, Murshidabad, West Bengal, Pin – 742101, in the capacity of President of PRABHARANI B. ED. COLLEGE, 2 No, Banjetia, Berhampore, Murshidabad, West Bengal, 742102, on behalf of Prabharani B. Ed. College do hereby take oath and state as under.

That the President of PRABHARANI B. ED. COLLEGE, 2 No, Banjetia, Berhampore, Murshidabad, West Bengal, 742102, may it be remembered that this college is Self Finance B. Ed. College and signing this affidavit on behalf of this college. The following statements are true to the best of my knowledge and belief.

  
12/2/18  
JAGANNATH BHATTACHARJEE  
NOTARY PUBLIC  
Regd. No. : 94/2002  
Berhampore + Murshidabad  
Mobile No. : 9434239656

  
President  
Prabharani B. Ed. College  
2No, Banjetia, Berhampore  
Murshidabad



## FILLED IN MANDATORY DISCLOSURE FORMAT-NCTE

### 1. Details of the Institutions:

- 1.1 Name of the Institution : **Prabharani B. Ed. College**
- 1.2 Date of Establishment : **02-09-2004**
- 1.3 Complete Postal Address : **Vill. – 2 No. Banjetia, P.O. – Banjetia,  
Block – Berhampore, Tehsil/Taluka –  
Berhampore, Town/City – Berhampore,  
Dist. – Murshidabad, State – West Bengal,  
Pin – 742102**
- 1.4 Phone (with STD code) : **03482-256937**
- 1.5 Fax : **Nil**
- 1.6 E-mail : [\*\*prabharanibedcollege@gmail.com\*\*](mailto:prabharanibedcollege@gmail.com)
- 1.7 Website Address : [\*\*www.prabharani.org\*\*](http://www.prabharani.org)
- 1.8 Nearest Railway Station : **Berhampore Court**
- 1.9 Nearest Town : **Berhampore**
- 1.10 Type of Institution (Boys/Girls/Co-Education) : **Co-Education**
- 1.11 Status of Institution (Minority/Non-Minority) : **Non-Minority**

### 2. Management:

- 2.1 Government owned : **No**
- 2.2 Govt. aided : **No**
- 2.3 Self-financed : **Yes**
- 2.4 University Department : **No**
- 2.5 Any other (please specify) : **No**

### 3. Details of the Course:

- 3.1 Level of the Course : **Secondary Teacher Education Programme (UG)**
- 3.2 Name of the Teacher Education Course : **B. Ed.**
- 3.3 Duration of the Course : **Two year**
- 3.4 Whether to be conducted in face to face or distance mode : **Face to face**
- 3.5 Intake : **B. Ed. – 100**



- 3.6 Academic Session from which the course will be conducted : **July to June (two years)**
- 3.7 Details of the affiliated body : **WBUTTEPA ( formerly University of Kalyani upto February, 2016)**  
**Address: The West Bengal University of Teachers' Training Education, Planning & Admission, 25/2 & 25/3, Ballygunge Circular Road, Kolkata – 700019, West Bengal, Phone No. – 033-2475-0033**  
**E-mail: [wbuttepa@gmail.com](mailto:wbuttepa@gmail.com)**
- 3.7/A **Admission procedure** : Abiding by the rules and regulations of NCTE and University. The university authority publishes notification for On-line admission with minimum eligibility as prescribed by NCTE from time to time. The panel is prepared on merit basis (reservation as per rule).
- 3.7/B **Admission fee** : Annual fees Rs.75000/- is collected through Bank Challan as course fee from each student.
4. **Land: for details please visit <http://www.prabharani.org/prabharani.html>**
- 4.1 Whether copy of the Affidavit in the prescribed Format has been displayed on the website as required under regulation 8(14) of the NCTE Regulation, 2014: **Yes, Hard copy is sent to ERC, NCTE.**
- 4.2 Land Identification : **Plot No. 425, 476, 477, 478, 479, 885**  
Ownership basis : **Yes**
- 4.3 Land area in acre. (As per law) : **1.3 acre/5177.3006 sqmt.**
- 4.4 Whether the title of the land is on ownership basis : **Yes**
- 4.5 Title of the land is on lease as per law for Education Institution : **No**
- 4.6 Duration of the lease : **No**
- 4.7 Land use Certificate obtained for Education Institution : **Yes**
5. **Manpower (Photograph of Teaching Faculty should be displayed) – (link)**
- 5.1 Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional qualification and other relevant information) : **Please see annexure also.**  
Teaching Faculty (B. Ed – 0 Principal + 16 Teachers), (Visit <http://prabharani.org/images/pdf/PARTICULARS%20OF%20TEACHING%20STAFF>) Non-teaching Employees: 8 (Visit <http://prabharani.org/images/pdf/NON-TEACHING%20LIST%20WITH%20PHOTO>)

### **Self Affidavit of Faculty**

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6. ***Building:***

6.1	Construction of the building is complete	<b>Yes</b>
6.2	Building is yet to constructed	<b>No</b>
6.3	Building is fire safety-proof	<b>Yes</b>
6.4	Building is disabled friendly	<b>No</b>
6.5	Common room for boys/girls available	<b>Yes</b>
6.6	Date of completion of the Building	<b>11-11-2016 (Latest Development)</b>
6.7	Covered Area in sqmt.	<b>Now total 3610.372 sqmt.</b>
6.8	Number of classrooms	<b>9</b>
6.8 A	Office & others room	<b>Principal room – 1</b>
		<b>Principal anti chamber room – 1</b>
		<b>Network resource centre – 1</b>
		<b>Office room - 1</b>
		<b>Accounts section -1</b>
		<b>Record room -1</b>



		<b>Visitor's Lounge – 1</b>
		<b>Faculty room - 1</b>
6.9	Other facilities	<b>Canteen – 1</b>
		<b>Common room – 2 (Boys &amp; Girls)</b>
		<b>Store room – 2</b>
		<b>Hostel for Boys &amp; Girls – Yes</b>
		<b>Safe drinking (Acquaguard) Water – 2 &amp; Cooler Mechine - 1</b>

7. **Library:**

7.1	The Library has separate Reference section/Journals section and Reading room	<b>Yes</b>
7.2	Number of books in the Library	<b>4025 on 01.01.2018</b>
7.3	Total number of educational Journals/Periodicals being subscribed	<b>14 + 9 = 23 (Educational)</b>
		<b>Daily news paper – 2</b>
		<b>Emploiment news – 1</b>
		<b>Karmakhetra – 1</b>
	<b>Literal periodical - 1</b>	
7.4	Number of Encyclopaedia available in the Library	<b>05 (Science) + 06 (Language) = 11</b>
7.5	Number of books available in the reference section of the Library	<b>200 up to 01.01.2018</b>
7.6	Seating capacity of the reading room of the Library	<b>40</b>

8. **Instructional Facilities:**

8.1	Details laboratories available : 11	<b>Physical Science Lab – 1</b>
		<b>Life Science Lab – 1</b>
		<b>Mathematices Lab – 1</b>
		<b>Geography Lab – 1</b>
		<b>Language Lab – 1</b>
		<b>Educational Technology Lab - 1</b>
		<b>Performing Art – 1</b>





		Physical Education Lab – 1
		Psychological Lab – 1
		ICT Lab – 1 (Computer lab with terminal – 10)
		Art and Craft Lab – 1

8.2 Arrangement made for practice teaching : **College conducts Internship in teaching 20 weeks in 10 schools.**

Sl. No.	Name & Address of school (s) for Practice teaching	Distance in Km.
1	Manindranagar Girls' High School	1
2	Manindranagar High School	1
3	Hatinagar A. S. Vidyapith	1 <sup>1/2</sup>
4	Hatinagar Sarada Vidyapith	1 <sup>1/2</sup>
5	Lalbagh Singhi High School	4 <sup>1/2</sup>
6	Lalbagh M. M. C. Girls' School	4 <sup>1/2</sup>
7	Bishnupur Girls' High School	2 <sup>1/2</sup>
8	Cossimbazar Mahajan Samity High School	2 <sup>1/2</sup>
9	Nimtala High School	1
10	Sriguru Pathsala High School	4 <sup>1/2</sup>

**Note:** The students teacher who are undergo internship practice teaching for 20 weeks are sent to 10 of our designated practicing schools whose list is appended above. Prior to this, the procedure of students teacher evaluation along with a scientifically prepared evaluation programme Proforma intended to the supervisor teacher in the school to evaluate each student teacher, as well as all the requirement to be full filled in the school during teaching are sent to all schools in the list. The entire concerned college faculty is to be observed a minimum to 10 lessons of every student's teacher. The Principal also observes at least one lesson irrespective of their subject specialisation. Students are directed to actively involve in all the co-curricular activities during internship. Peer observation of the classes of the done. The final teaching assessment also simultaneously is held and marks are assigned as per University guideline.

9. **Facilities for games and sports:**

- 9.1 Own playground : **College has its own big playground**
- 9.2 Playground of another institution on sharing basis : **No**
- 9.3 Gymnasium/Multipurpose Hall : **Available**
- 9.4 Facilities for Gymnasium : **Not Available**



- 9.5 Facilities for Athletics : **Available**  
9.6 Facilities for Indoor games : **Available**  
9.7 Facilities for Outdoor games : **Available**

10. **Other facilities available:**

- 10.1 Canteen facilities available or not : **Available**  
10.2 Medical Facilities available or not : **Available**  
10.3 Hostel facilities available or not : **Available**

Place: Berhampore

Date: 16-02-2018

*Madhumita Samajdar.*

**Signature of the President**

*President*  
Prabharani B. Ed. College  
2No, Banjetia, Berhampore  
Murshidabad

